While every effort has been made to be accurate as of <u>Dec 21, 2023</u>, syllabi produced before the beginning of class are subject to change.



## WSBM 351 Global Mission of the Church in the 21<sup>st</sup> Century

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Feb 6 – Mar 26, 2024 Tuesdays 7 – 9 PM

Spring 2024 In Person at Willingdon Church

2 credit hours Room: TBC

WSBM exists to equip the People of God – head, heart and hands – with the Word of God, helping them know Jesus Christ personally and carry on his ministry.

### I. Course Description

This course will provide a foundational theological framework for the mission of God and His people. Though the mission itself has not changed, even since OT times, the manner in which the Church of Jesus carries out that mission has. The course examines some of the current realities in our global outreach which require a different approach and new strategies in the 21st century. Issues such as refugees, innovations in technology, micro-finance practices, urban missions, reaching marginalized indigenous groups, short-term mission, and creation care will be examined. This course is intended to provide practical ways in which students can engage with God's mission and discern what next step God is inviting students to take in line with His mission.

## II. Course Objectives

Upon the successful completion of the course, students should...

- **understand** theologically that all believers are to be on God's Mission, and the broad scope of what that entails
- **develop** a more informed view of 21st century missions including some of the more recent advances in missions such as using technology, leadership development, business as mission, and a focus on indigenous people and unreached people worldwide.
- **implement** in their own personal lives a course of action to follow God's calling in His Mission in whatever ways that may include.

# III. Required Text

Wright, Christopher J.H., *The Mission of God's People: A Biblical Theology of the Church's Mission*. Zondervan, 2010. <a href="https://www.amazon.ca/Mission-Gods-People-Biblical-Theology/dp/0310291127/ref=sr\_1\_1?">https://www.amazon.ca/Mission-Gods-People-Biblical-Theology/dp/0310291127/ref=sr\_1\_1?</a>
<a href="mailto:crid=4KVD1MDTEVWV&keywords=the+mission+of+god">crid=4KVD1MDTEVWV&keywords=the+mission+of+god</a>
<a href="mailto:w27s+people&qid=1703205758&sprefix=the+mission+of+g%2Caps">w27s+people&qid=1703205758&sprefix=the+mission+of+g%2Caps</a>
<a href="mailto:w2C146&sr=8-1">w2C146&sr=8-1</a>

## IV. Course Outline

Date	Pre-Class Reading	Class Content
Feb 6	Pre-class: Wright: p. 23-47 Genesis 12:1-9 Helpful Resources: "Pressure Points" Bruchko	<ul> <li>a. Who is in the class: in two sentences share what you hope to learn and why</li> <li>b. Who are the teachers</li> <li>c. Syllabus and reading requirements/recommendations</li> <li>d. Desired outcomes <ul> <li>i. At the end, what's next - what action is God inviting you to take?</li> </ul> </li> <li>2. A look at God's mission and the Mission of God's People (John Best) <ul> <li>a. Use Wright's book as a significant starting point.</li> <li>b. Living our lives "on mission with Jesus"</li> <li>c. Is there actually a "words" and "works" dichotomy?</li> <li>d. What if I want to be a teacher or accountant, not a missionary?</li> </ul> </li> </ul>
Feb 13	Pre-class: Psalm 13  https://www. opendoorsus a.org/christia persecutio n/world-watc h- list/  https://prayer cast.com/nat ions.html	<ul> <li>3. God's Mission and the Mission of God's People (continued) (John Best) <ul> <li>a. The place of prayer in God's mission</li> </ul> </li> <li>4. Refugees (John Dyck) <ul> <li>a. Suggested books from local authors which depict Canadian stories, and: <ul> <li>i. Refuge Reimagined - Glanville</li> <li>ii. Seeking Refuge - Bauman</li> </ul> </li> </ul></li></ul>

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	<ul> <li>Helpful Resources:</li> <li>"Operation World"</li> <li>Local refugee stories: Bombs to Books, Refugee Sandwich, Your Heart</li> </ul>	<ul> <li>b. Journey Home Community - refugee stories, from guest refugees</li> <li>c. Refugee Highway Partnership - what this looks like and what is included, how it relates to Scripture</li> <li>d. How God's Mission can be advanced in this constantly expanding group of displaced people</li> </ul>
Feb 20	Helpful resources: Video: https://www.youtu be.com/watch?v= MPHO Video: https://youtu.be/M ONBMVu07hggk gSS2U&t=10s	5. Refugees (continued) (John Dyck) 6. Technology and innovation in mission (John Best) a. Faithtech b. I-TEC (serving the nearly one billion people that live "beyond the roads") c. Wycliffe (Bible Translation) d. Missio Nexus - Innovation in Mission videos/resources
Feb 27	Pre-class: Wright p. 222-243  Helpful resources:  • "On Kingdom Business"  • "Penetrating Missions Final Frontier"	7. Business as Mission (John Dyck)  a. Guest: How can business provide a platform for God's Mission in innovative ways  b. Myanmar Coffee  8. Microfinance (John Dyck)  c. Stories from Cuba - how to fit in a noncapitalist culture  d. Biblical teaching on microfinance  e. STM teams teaching and mentoring
Mar 5	Pre-class: Wright p. 128-147 Helpful resources:	9. First Nations in Canada (John Dyck) - Reaching out in reconciliation - Guest  10. Global Christian Trends (John Best)

	• "The Great	a. What is the role of the Western
	<ul> <li>"The Great Omission"</li> <li>"When Helping Hurts"</li> <li>"When Charity Destroys Dignity"</li> <li>Center for the Study of Global Christianity</li> </ul>	<ul> <li>a. What is the role of the Western Church in mission these days?</li> <li>b. Reminder of the goal – self-sustaining, self-governed, self-propagating churches worldwide</li> <li>c. Avoid creating dependency (itec video: https://www.itecusa.org/)</li> </ul>
Mar 12	Pre-class: Wright: p. 48-62; p. 267-273 Colossians 1:15-23 1 Chron 28:20 Ps 32:8 Phil 4:6-7 2 Tim 1:7  Helpful Resources: • "Just Courage"	<ul> <li>11. Mission and Risk <ul> <li>a. Guest: Mission in conflict zones</li> <li>b. What should be our discernment grid when there is potential risk?</li> </ul> </li> <li>12. Modern Slavery <ul> <li>a. IJM/Ratanak</li> </ul> </li> <li>13. Unreached People Groups</li> <li>b. What are they, where are they, why would we pay attention to this?</li> </ul>
Mar 19	Pre-class: Wright p. 201-220 Acts 13:47 Matthew 24:14 Helpful Resources: "Scatter"	<ul> <li>14. Short Term Mission <ul> <li>a. Is there still a place for STM?</li> <li>b. If so, how do we participate wisely and strategically <ul> <li>i. Standards of Excellence in Short Term Mission</li> </ul> </li> <li>15. Take Your Job with You</li> <li>16. Longer Term Mission <ul> <li>c. The realities of missionary life</li> <li>d. Changing trends</li> </ul> </li> </ul></li></ul>
Mar 26	Pre-class: Wright p. 273-287 Matthew 28:19-20 Romans 10:10-13 Jeremiah 1:7-8 Helpful resources: "The Call"	17. Responding/activating  a. Be challenged  b. Pray for each other  c. What is one next step God is inviting you to take?

#### V. <u>Course Requirements</u>

- 1. Pray regularly for a nation or nations which you select from the Prayer Cast website provided in outline. (www.prayercast.com)
- 2. Read the following sections of the Bible:
  - a. Genesis
  - b. Psalms 22, 47, 66, 67, 96, 117, 138
  - c. Isaiah
  - d. Acts
  - e. Pick one of the gospels (Matthew, Mark, Luke or John)
  - f. Colossians

## 3. Missionary Biography Paper (30%) - For Credit

**Students** Read and review a missionary biography (500 words or less) **Due Date: March 26, 2024** 

### Missionary Biography Options

- Janet & Geoff Benge. *Christian Heroes: Then & Now, Nate Saint.* YWAM Publishing. 1999
- Janet & Geoff Benge. Amy Carmichael, Rescuer of Precious Gems. YWAM Publishing, 1998
- Janet & Geoff Benge. *Cameron Townsend*, *Good News In Every Language*. YWAM Publishing, 2008
- (NOTE: these are examples of many by YWAM on same theme of missionary biographies:
  - https://www.ywampublishing.com/c-70-christian-heroes-then-now.aspx Dr & Mrs Howard Taylor. *Hudson Taylor's Spiritual Secret*. Moody
- Publishing 2000
- Don Richardson. Peace Child. Gospel Light. 1974
- Brother Andrew, John & Elizabeth Sherrill. *God's Smuggler*. *Open Doors*. 1967, 2001, 2015
- Brian Hogan. There's A Sheep In My Bathtub. 2008
- Basil Miller. *Praying Hyde*. Zondervan, 1943
- Elizabeth Elliot. *Through Gates of Splendor*. Tyndale House, 1986
- Floyd McClung. Living On The Devil's Doorstep: From Kabul to Amsterdam. YWAM Publishing, 2011
- Elizabeth Elliot. *Shadow of the Almighty*. HarperOne 2009
- Margaret Epp. *But God Hath Chosen*. Mennonite Brethren Church. 1963
- Frank & Marie Drown. *Mission to the Headhunters*. Christian Focus . 2002
- Russell T. Hitt. *Jungle Pilot*. Discovery House. 2016
- Victor & Edith Leng. *Tell it to the Next Generation*. VanKleek, Cristy:. 2019
- Marjorie Cleminger. Once Upon A Mountain Evangelical Union of South America. 1980
- Don Richardson.. Eternity in their Hearts. Bethany House Publishers;. 2006
- Russell Stendal. *Rescue the Captors*. Life Sentence Publishing. 2012
- Rosalie Donais Pflederer. *Sunrise On the Amazon*. Apostolic Christian

- Church Foundation. 1991
- Bruce Olson. *Bruchko*. Strang Communications. 2005
- Stephen Savage. Rejoicing in Christ. Shadow Rock Pr. 1990
- Julia & Kevin Garratt. Two Tears on the Window. First Choice Books/Victoria Bindery. 2018
- Noel Piper. *Faithful Women and Their Extraordinary God*. Crossway. 2005
- Gracia Burnham. *To Fly Again*. Tyndale House Publishers, Inc. 2006
- Brother Yun. *Heavenly Man*. Monarch Books. 2011
- Jean Barsness. Anywhere, Anytime, Any Cost. Word Alive Press. 2016
- Duncan Hamilton. *For the Glory: Eric Liddell's Journey*. Penguin Books. 2017
- Pakisha Tschimika. *Grief, Grace, and Hope*. Good Books;. 2008
- *Becoming Elizabeth Elliot* Ellen Vaughn

## 4. Current Issue Paper (70%) - For Credit Students

Explore one of the current issues highlighted in the course (2,500–3,000 words)

- a. What organizations are serving in this realm effectively?
- b. What are the strengths and pitfalls to be aware of in this type of ministry?
- c. Dream a little what could be the "next frontier" in this ministry area?
- d. How might God be calling you to engage/invest in this area? Note: Below is a list of very specific ways in which you can explore more deeply a topic of interest to you. Some suggestions:
  - 1. Mission trips
  - 2. Indigenous people of Canada or elsewhere
  - 3. Creation care

#### Due Date: Mar 26, 2024.

More Ideas of Topics for deeper exploration: (as noted in #4.d. above):

- 1. If you have been on a **mission trip** of some kind with a church or a mission organization, discuss the following concepts using the perspective of 21<sup>st</sup> Century Missions and how God's mission, as defined in this course, can be accomplished through mission trips:
  - a. describe ONE mission trip in which you participated and explain the purpose for which it was designed, as well as who participated with you, where you went, and main activities in which you engaged.
  - b. Specify three ways in which you saw that this mission trip exemplified good practices for accomplishing God's mission.
  - c. Explain three things that you would change to make this trip more suited to achieving the aims of sound mission practices in the 21st Century.
- 2. Given what was presented and discussed about **Indigenous people in Canada**, describe in detail two ways for each of the following that you would consider to be effective ways of reaching out to First Nations in reconciliation:
  - a. for the local Christian church in Canada
  - b. for individual believers, like you
  - c. explain clearly how our relationship with Jesus should have an effect with the methods you choose.

3. Refugees: pick one particular people group that has a lot of displaced people right now. What disruption caused many people to flee? Where are most of them heading? What particular challenges do these people face as they are on the move? What organizations are trying to help? Are there strategies you can think of that might enhance the effectiveness of these efforts at helping?

## VI. Additional Resources:

- Mark Glanville & Luke Glanville. *Refuge Reimagined*. IVP, 2021.
- Peter Showler. *Refugee Sandwich: Stories of Exile & Asylum.* Mcgill-Queen's University Press. 2006
- Martina Scholtens. Your Heart is the Size of Your Fist. Brindle & Glass. 2017
- Stephen Bauman & Matthew Sorens. *Seeking Refuge*. Moody Publishers. 2016
- David Starr. From Bombs to Books. Lorimer. 2011
- Linda G. Smith. *One Too Many*. Peppermint Toast Publishing. 2017
- Janet & Geoff Benge. Christian Heroes: Then & Now, Nate Saint. YWAM
   Publishing. 1999 (NOTE: this is one example of many by YWAM on same theme of missionary biographies: <a href="https://www.ywampublishing.com/c-70-christian-heroes-then-now.as">https://www.ywampublishing.com/c-70-christian-heroes-then-now.as</a> px
- Dr & Mrs Howard Taylor. Hudson Taylor's Spiritual Secret
- Steve Saint. The Great Omission. YWAM Publishing. 2001
- Steve Corbett. When Helping Hurts. Moody Publishers. 2014
- Glenn Schartz. *When Charity Destroys Dignity*. World Mission Associates. 2007
- J. D. Payne. *Pressure Points*. Thomas Nelson. 2013
- Tetsunao Yamamori & KennethEldred. *On Kingdom Business*. Crossway Books. 2003
- Tetsuano Yamamori. Penetrating Missions' Final Frontier. IVP 1993
- Os Guinness. *The Call*. Thomas Nelson. 2018
- Andrew Scott. Scatter. Moody Publishers. 2016
- Jason Mandryk. *Operation World*. IVP 2010
- Richard Louv. *Last Child in the Woods*. Algonquin Books 2008
- Gary Haugen. Just Courage. IVP 2009
- Gary Haugen. Good News About Injustice. IVP 2020
- Ralph Winter & Steven Hawthorne. *Perspectives on the World Christian Movement*. William Carey Library. 2009
- Daryl Kroeker. Beyond Ourselves. Westbrow Press 2014
- Stiller, et al. *Evangelicals Around The World*. World Evangelical Alliance, 2015.
- Sunquist, Scott. *Understanding Christian Mission: Participation in Suffering and Glory.* Baker Academic, 2013.
- Amalraj, John, Geoffrey W. Hahn, William D. Taylor, *Spirituality in Mission: Embracing the Lifelong Journey*, Pasedena, 2018.
- Johnson, Todd and Cindy Wu, *Our Global Families: Christians Embracing Common Identity in a Changing World*, Grand Rapids, 2015.

## VII. Academic Policies

#### 1. Course Attendance

Students are expected to attend all the scheduled classes. If, for some reason, students need to miss classes, they will need to contact the instructor ahead of time. Students will be required to catch up on missed classes by listening to the recording. Students are responsible to obtain any missing materials or notes from other students in the class.

Arrangements must be made with the instructor prior to missing an exam.

## 2. Classroom Etiquette

Students are expected to remember that they are in an academic classroom. It is inappropriate to engage in conversations with classmates during class. Cell phones must be turned off. iPods/Tablets/Smart phones are permitted if Bible software and word-processing programs are being used. Otherwise, please do not surf the net or check emails during class. Only students who have registered for a course are to be in attendance. The only exception is an "approved audit."

# 3. Assignment Format (Citation & Style)

The default format for documentation of sources used and format of presentation for all the papers is *MLA Style*. The format guide is available at Willingdon.org/wsbm.

#### 4. Late Assignments

Without the extension that has been granted already by the instructor, late assignments are subject to reduced grades. The work that is submitted late (from the *time* it was due) will receive a 5% reduction in grades. There will be an additional 5% reduction for every 24 hour period that follows (including the weekend).

Assignments submitted one week after their due dates will *not* be accepted (unless, again, extensions have been approved already by the instructor).

### 5. Extension Policy

The deadline for an assignment is considered to be part of the course requirements. Due to the additional workload for the instructor in grading late papers, and due to the school's intention to be fair to students who, often with considerable effort, submit their work on time, extensions for course work will be considered only in exceptional circumstances. A written request with reasons for extension should be directed to the instructor. If granted, the extension deadlines will be clearly established and will be final.

Extensions for course work are granted in cases where the student demonstrates there was an unforeseeable and unavoidable emergency. Emergencies considered as grounds for an extension typically include:

- Personal sickness or injury which prevents one from working
- Sickness, injury or death in the family which requires the student's attention
- Emotional or psychological crisis for which the student has sought professional help
- Unexpected increase in job responsibilities

### 6. Academic Integrity

All students at WSBM are expected to hold to *uncompromised* academic integrity.

*Plagiarism*, whether intended or accidental, is an academic offense. In academic work, students are certainly expected to refer to and evaluate other people's works. Plagiarism unfortunately occurs when students' assignments fail to give credit to those from whom the students got certain *ideas*. In other words, students submitted the idea of another without reference to him/her (effectively claiming the credit that is due someone else and getting a grade for someone else's effort).

Therefore, whether students (1) *directly quotes* a source (i.e., "word for word" in its entirety or in its part), or (2) *paraphrase in their own words* the idea of another, they must keep track and provide a *clear reference* to the original source that they are indebted to (e.g., via footnotes).

Again, whether it was intended or not, plagiarism is a serious academic offense. Students are therefore expected to develop and exercise *proper citation*, a skill that is truly critical in academic work (please refer to the format guide at Willingdon.org/wsbm).

Using unauthorized aids of any sort in exams or assignments, completing work in unauthorized collaboration with others, or the unauthorized use of class recordings are all breaches of academic integrity.

The penalty for a lack of academic integrity may include a failing grade either in the assignment, examination or course, depending on the severity of the offense.

## 7. Academic Standards

Students must achieve at least a 60% grade to successfully complete a course. In order to graduate with the Certificate, any course taken and not completed must be repeated. Registration policies and procedures apply.

Students may appeal to the instructor if a course is not successfully completed, and at the discretion of the instructor, students may be granted the opportunity to resubmit a particular assignment.

#### 8. Report Cards

Report cards are issued (usually by email) in a reasonable amount of time following the completion of each course. Due to faculty schedules, there may be delays in the time frame for issuing grade reports.

Students are responsible to appeal any error in grades and to bring to the WSBM Administrative Assistant's attention within one month following the issued report card. Grade changes are allowable for computational recording errors and must be corrected no later than one month after the date the report card was issued.